



VFW State of West Virginia
 5532 MacCorkle Ave SW
 PO Box 9431
 South Charleston, WV 25309
 Phone 304-395-2430; 304- 768-7514
 Email vfwqm@frontier.com
 Website: www.wvfw.com

GENERAL ORDERS NO. 9
 SERIES 2023-2024, March 2024

All General Orders will be forwarded electronically and posted on the state website at <https://vfwv.com/di/vfw/v2/default.asp?pid=60909>. Posts or individuals who want a hard copy of the General Orders and accompanying documents, send \$25 to VFW State HQS, PO Box 9431, South Charleston, WV 25309.

1. **MEMBERSHIP:** Our membership stands at 92.56%. There are 32 Posts who need 10 or less members to achieve 100%. District Commanders, work with your Membership Chairman to get these Posts to 100%. Our next goal to achieve is 98% by May 31st. For assistance with membership, contact Junior Vice Commander Heaney at 304-694-0504.

2. **UPCOMING DISTRICT CONVENTIONS:** *Per Section 218(a)(1)k. of the National Manual of Procedure, the Post Commander is to assure the Commander or their representative attends all properly called District Conventions or meetings*

Districts serve lunch before meetings. Time listed is lunch time.

| | | | | | |
|------------|--------------------|----------|----------|---------|--------|
| District 1 | 7048 East Fairmont | April 28 | 12:00 PM | Ogden | Crum |
| District 2 | Ripley | April 20 | 12:00 PM | Link | Bise |
| District 3 | Buckhannon | April 20 | 12:00 PM | Elliott | Chipps |
| District 4 | Charles Town | April 21 | 1:00 PM | Link | Chipps |
| District 5 | Madison | April 20 | 12:00 PM | Heaney | Smith |

Schedule subject to change.

3. **ADJUTANT/QUARTERMASTER PHONE NUMBER:** *The Adjutant/Quartermaster has obtained an office cell phone, phone number 304-395-2430.*

4. **DATES TO REMEMBER:**


| | |
|--------------|--|
| Mar 1, 2024 | Scout of the Year entries to Posts |
| Apr 1, 2024 | Scout of the Year entries to State HQS |
| Apr 30, 2024 | January 1 to March 31 Post Trustees report of audit to State HQS |
| May 1, 2024 | Proof of Post property insurance (if applicable) and 2022 tax filings to State HQS |
| May 1, 2024 | Post and District All-State requirements end |
| May 1, 2024 | Rich Homan Award nominations to State HQS |
| May 1, 2024 | “Bob and Rosa Kusterer” JROTC Cadet of the Year entries to State HQS |
| May 15, 2024 | All-State Team selected |
| Jun 1, 2024 | COMPLETE Post and District Election Reports to National and State HQS |

4. **NOMINATIONS AND ELECTION OF OFFICERS:** Post Commanders are encouraged to review Section 217 of the National Manual of Procedure “Nomination, Election, Installation and Term of Office.” Nominations shall be held at the Post meeting in March and remain open until elections in April.

5. **POST DELEGATES TO THE DISTRICT AND STATE CONVENTION**: Post Delegates shall be elected in April. Posts are entitled to one delegate per 30 members and fraction thereof based on the total number of members as of March 31st (e.g. if a Post has 31 members as of March 31st, they are entitled to 2 delegates.) The State Adjutant will notify each Post of their delegate strength and State Convention Delegate Fee the first of April.

6. **2024 BUDDY POPPY DISPLAY CONTEST**: Due to the weather conditions over the Mid-Winter Conference weekend that did not allow some to attend, the 2024 Buddy Poppy Display contest will be held at the State Convention.

7. **2024 STATE CONVENTION**: PSC Moske is putting together a State Convention Program Book. We are asking Posts to contact local businesses to purchase advertisements. See the accompanying advertisement information. Additionally, on Saturday afternoon of the Convention will be a Poker Run. Additional information is also provided with these General Orders.

8. **ALL-STATE AND ALL-AMERICAN REQUIREMENTS**: Posts are encouraged to review the All-State and All-American requirements listed on page 7 and 43 of the Commander's Manual, respectively. District All-State and All-American requirements are on pages 6 and 44 of the Commander's Manual, respectively. Posts and Districts can obtain a snapshot of their All-American requirements on the All-American Dashboard.  Call Commander Elliott

9. **RICH HOMAN MEMORIAL AWARD**: This award will be presented to an outstanding VFW member who is a member in good standing with a Post in West Virginia. The recognition will be awarded for a comrade's community service, promoting the objectives and values of the VFW throughout the community, and VFW achievements such as Membership Programs, Community Activities, Youth Activities, Project Chairman, and the leadership they have demonstrated at their Post that has brought prestige to the VFW. All nominations must be submitted in writing to State Headquarters no later than May 1st.

10. **JANUARY COMMANDER-IN-CHIEF MEMBERSHIP CHALLENGE WINNERS**: Congratulations to Posts 2523 Bruceton Mills, 3663 Buckhannon and 8364 Oceana for winning the January Commander-in-Chief Membership challenge by bringing in the most New members (Annual and/or Life) in their division.

11. **VFW LEGISLATIVE CONFERENCE EARLY BIRD AWARD**: Congratulations to Post 3466 Charleston Commander William "Boats" White and Quartermaster Jessica Homeres for winning the Legislative Conference Early Bird Award for finishing in the top 3 in membership in their Division as of January 1st.

12. **VFW MEMBERSHIP APPLICATION**: Posts are encouraged to make sure they have the current membership application forms NATIONAL COPY ver 2/22. This is found in the upper left of the form. Post Quartermaster can order applications free of charge with free shipping via OMS under the Tools, Products & Merch menu.

OFFICIAL:
S. KEVIN LIGHT, ADJUTANT
VETERANS OF FOREIGN WARS
STATE OF WEST VIRGINIA

BY ORDER OF:
KAMI M. ELLIOTT, COMMANDER
VETERANS OF FOREIGN WARS
STATE OF WEST VIRGINIA

FWW State of West Virginia memstats as of 022824

| City | Post | Dst | Difference | Life | New | Reinst | Cont | Total | Adjusted Prior Year* | Percent | Div | RS | N/R LM | Prior Annual | Retention | N/R % |
|-------------------------|-------|------------|-------------|-------------|------------|------------|-------------|--------------|-------------------------|---------------|----------|----|-----------|-----------------|-----------|--------------|
| MARTINSBURG | 896 | 4 | -38 | 191 | 5 | 2 | 29 | 227 | 265 | 85.66% | 4 | | 0 | 62 | 53.23% | 2.64% |
| ROMNEY | 1101 | 4 | -4 | 62 | 4 | 1 | 17 | 84 | 88 | 95.45% | 8 | | 2 | 27 | 77.78% | 7.95% |
| WARDENSVILLE | 2102 | 4 | -17 | 88 | 3 | 3 | 36 | 130 | 147 | 88.43% | 6 | | 0 | 86 | 45.35% | 4.08% |
| KEYSER | 3518 | 4 | -16 | 109 | 1 | 0 | 21 | 131 | 147 | 89.11% | 6 | | 1 | 33 | 81.82% | 1.36% |
| CHARLES TOWN | 3522 | 4 | +38 | 600 | 32 | 2 | 2 | 636 | 598 | 106.35% | 3 | | 4 | 29 | 100.00% | 6.35% |
| ELKINS | 3647 | 4 | -9 | 88 | 6 | 0 | 25 | 119 | 128 | 92.96% | 7 | | 1 | 40 | 75.00% | 5.47% |
| BERKELEY SPRINGS | 4019 | 4 | +4 | 84 | 5 | 0 | 35 | 124 | 120 | 103.33% | 7 | | 0 | 41 | 100.00% | 4.17% |
| COALTON | 5583 | 4 | +1 | 13 | 1 | 0 | 4 | 18 | 17 | 105.88% | 11 | | 0 | 4 | 125.00% | 5.88% |
| HARMAN | 5781 | 4 | -4 | 10 | 0 | 0 | 6 | 16 | 20 | 80.00% | 11 | | 0 | 13 | 76.92% | 0.00% |
| RIDGELEY | 6452 | 4 | -9 | 50 | 1 | 0 | 22 | 73 | 82 | 89.02% | 9 | | 0 | 31 | 74.19% | 1.22% |
| PETERSBURG | 6454 | 4 | -5 | 103 | 0 | 1 | 1 | 105 | 110 | 95.45% | 8 | | 0 | 0 | 100.00% | 0.91% |
| FORT ASHBY | 6667 | 4 | -4 | 110 | 5 | 3 | 30 | 148 | 152 | 97.36% | 6 | | 2 | 41 | 75.61% | 6.58% |
| MATHIAS | 7780 | 4 | 0 | 15 | 0 | 0 | 2 | 17 | 17 | 100.00% | 11 | | 0 | 2 | 100.00% | 0.00% |
| MOOREFIELD | 9606 | 4 | -9 | 66 | 0 | 0 | 35 | 101 | 110 | 91.81% | 8 | | 0 | 59 | 66.10% | 0.00% |
| SUGAR GROVE | 9666 | 4 | 0 | 88 | 2 | 0 | 0 | 90 | 90 | 100.00% | 8 | | 0 | 2 | 50.00% | 2.22% |
| District 4 Total | | 4 | -72 | 1677 | 65 | 12 | 265 | 2019 | 2091 | 96.55% | 4 | | 10 | | | 4.16% |
| HUNTINGTON | 1064 | 5 | -23 | 175 | 0 | 1 | 40 | 216 | 239 | 90.37% | 5 | | 0 | 64 | 62.50% | 0.42% |
| IAEGER | 1144 | 5 | -3 | 44 | 2 | 1 | 6 | 53 | 56 | 94.64% | 10 | | 2 | 9 | 77.78% | 8.93% |
| SOPHIA | 4326 | 5 | -28 | 80 | 1 | 1 | 21 | 103 | 131 | 78.62% | 7 | | 0 | 49 | 42.86% | 1.53% |
| BECKLEY | 4469 | 5 | -5 | 72 | 0 | 2 | 23 | 97 | 102 | 95.09% | 8 | | 0 | 37 | 56.76% | 1.96% |
| HINTON | 4500 | 5 | -6 | 19 | 0 | 0 | 3 | 22 | 28 | 78.57% | 11 | | 0 | 14 | 42.86% | 0.00% |
| ALUM CREEK | 4768 | 5 | -10 | 49 | 0 | 0 | 12 | 61 | 71 | 85.91% | 9 | | 0 | 13 | 84.62% | 0.00% |
| MADISON | 5578 | 5 | -34 | 146 | 1 | 0 | 55 | 202 | 236 | 85.59% | 5 | | 1 | 82 | 76.83% | 0.85% |
| CHAPMANVILLE | 6153 | 5 | -23 | 71 | 1 | 0 | 6 | 78 | 101 | 77.22% | 8 | | 0 | 12 | 66.67% | 0.99% |
| ANSTED | 7695 | 5 | -6 | 42 | 1 | 1 | 13 | 57 | 63 | 90.47% | 10 | | 0 | 20 | 85.00% | 3.17% |
| OCEANA | 8364 | 5 | +9 | 58 | 8 | 1 | 2 | 69 | 60 | 115.00% | 10 | | 4 | 3 | 100.00% | 21.67% |
| HURRICANE | 9097 | 5 | +1 | 120 | 2 | 8 | 37 | 167 | 166 | 100.60% | 6 | | 0 | 47 | 68.09% | 6.02% |
| HUNTINGTON | 9738 | 5 | -25 | 142 | 0 | 0 | 28 | 170 | 195 | 87.17% | 5 | | 0 | 56 | 66.07% | 0.00% |
| MILTON | 9796 | 5 | -8 | 79 | 3 | 0 | 11 | 93 | 101 | 92.07% | 8 | | 0 | 31 | 67.74% | 2.97% |
| District 5 Total | | 5 | -161 | 1097 | 19 | 15 | 257 | 1388 | 1549 | 89.60% | 4 | | 7 | | | 2.65% |
| Members at Large | 15050 | 99 | -133 | 735 | 27 | 2 | 108 | 872 | 1005 | 86.76% | 1 | | 2 | | | 3.08% |
| State Total | | 255 | -813 | 8116 | 248 | 108 | 1653 | 10125 | 10938 | 92.56% | | | 71 | | | 3.90% |

2024 Post and Post Commander of the Year Score Sheet

| | | | | *100% by May 1st | *Post donate \$275 to VFW Programs | *Submit Monthly Community Service report In Dashboard | *Post Donate \$100 to National Home (West Virginia House) | Each New or Reinstated Member above 100% | New/Reinstated Membership percentage of 5% or greater | Each New Life Member | Each New Legacy Life recruited | Post submits Voice of Democracy Entry | Post submits Patriot's Pen entry | Post Submits Teacher of the Year Entry | Post submit Public Servant Entry | Post Submit JROTC Cadet of the Year package | Extra Credit |
|-----|------|------|-----------------|------------------|------------------------------------|---|---|--|---|----------------------|--------------------------------|---------------------------------------|----------------------------------|--|----------------------------------|---|--------------|
| | | | | 100 pts | 50 pts | 10 pts each month | 100 pts max | 5 pts each | 25 pts | 10 pts each | 10 pts each level | 10 pts | 10 pts | 10 pts each level | 10 pts each level | 5 pts | 5 pts |
| cat | dist | post | location | total | | | | | | | | | | | | | |
| 1 | 2 | 5469 | Glenville | 175 | 100 | | | 10 | 25 | 40 | | | | | | | |
| 1 | 4 | 5583 | Coalton | 135 | 100 | | | 10 | 25 | | | | | | | | |
| 1 | 3 | 3757 | Burnsville | 100 | 100 | | | | | 0 | | | | | | | |
| 1 | 4 | 7780 | Mathias | 100 | 100 | | | | | | | | | | | | |
| 1 | 3 | 8614 | Craigsville | 45 | | 20 | | | 25 | | | | | | | | |
| 1 | 3 | 3738 | Webster Springs | 25 | | | | | 25 | | | | | | | | |
| 1 | 3 | 6737 | Renick | 25 | | | | | 25 | | | | | | | | |
| 1 | 1 | 2345 | Tunnelton | 10 | | 10 | | | | | | | | | | | |
| 1 | 3 | 4595 | Marlinton | 10 | | | | | | 10 | | | | | | | |
| 1 | 3 | 1976 | Weston | 0 | | | | | | | | | | | | | |
| 1 | 1 | 3008 | Rowlesburg | 0 | | | | | | | | | | | | | |
| 1 | 5 | 4500 | Hinton | 0 | | | | | | 10 | | | | | | | |
| 1 | 4 | 5781 | Harman | 0 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 2 | 5 | 8364 | Oceana | 500 | 100 | 50 | 80 | 45 | 25 | 40 | | 10 | 10 | 10 | 30 | | |
| 2 | 3 | 6723 | Alderson | 335 | | 50 | 70 | | 25 | 50 | | 10 | 10 | 10 | 10 | | |
| 2 | 1 | 3526 | New Cumberland | 285 | | 50 | 80 | | | 25 | | 10 | 10 | 10 | | | |
| 2 | 5 | 1144 | Jaeger | 255 | | 50 | 70 | | 25 | 10 | | | | | | | |
| 2 | 2 | 5269 | Belle | 230 | | 50 | 80 | | | | | | | | | | |
| 2 | 1 | 2523 | Bruceton Mills | 165 | 100 | | 20 | 20 | 25 | 0 | | | | | | | |
| 2 | 4 | 9666 | Sugar Grove | 160 | 100 | 50 | | | | 10 | | | | | | | |
| 2 | 5 | 4768 | Alum Creek | 150 | | 50 | | | | | | | | | | | |
| 2 | 3 | 6106 | Summersville | 145 | | | 100 | | 25 | 10 | | 10 | | | | | |
| 2 | 1 | 578 | Terra Alta | 130 | | 50 | 80 | | | | | | | | | | |
| 2 | 4 | 1101 | Romney | 95 | | 50 | | | 25 | 20 | | | | | | | |
| 2 | 1 | 1589 | Masontown | 80 | | 50 | | | | 30 | | | | | | | |
| 2 | 2 | 4419 | Clay | 60 | | | 20 | | | 40 | | | | | | | |
| 2 | 2 | 3408 | West Union | 40 | | | 10 | | | 10 | | 10 | 10 | | | | |
| 2 | 2 | 3554 | Harrisville | 30 | | | 10 | | | | | 10 | 10 | | | | |
| 2 | 1 | 826 | Kingwood | 20 | | | | | | 20 | | | | | | | |
| 2 | 2 | 6418 | Saint Albans | 10 | | | | | | | | | 10 | | | | |
| 2 | 2 | 8516 | Elkview | 10 | | | 10 | | | | | | | | | | |
| 2 | 4 | 6452 | Ridgeley | 0 | | | | | | | | | | | | | |
| 2 | 5 | 7695 | Ansted | 0 | | | | | | | | | | | | | |
| 2 | 3 | 9151 | Salem | 0 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | * All State Requirement | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

MARCH MANIA IS HERE!



It's that time of year when we're all filling out our brackets for the tournaments, but it's also time for the VFW to focus on our own goals for growing our membership!

For the month of March, we've divided our 52 Departments into six divisions based on size. The Department that leads each division at the end of March will receive a special commemorative championship belt, and will continue on to our Championship Bracket in April!



In addition, any Department that reaches 97% membership by the end of March will earn a special championship ring to commemorate that glorious achievement!

| | | | | | |
|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Division 1 | Division 2 | Division 3 | Division 4 | Division 5 | Division 6 |
| California | Arizona | Colorado | Alabama | Alaska | Delaware |
| Florida | Georgia | Europe | Arkansas | Idaho | Hawaii |
| Illinois | Indiana | Kansas | Connecticut | Maine | New Hampshire |
| Michigan | Minnesota | Kentucky | Iowa | Mississippi | North Dakota |
| New York | Missouri | Maryland | Louisiana | Montana | Rhode Island |
| Ohio | New Jersey | Massachusetts | Oklahoma | Nevada | Utah |
| Pennsylvania | North Carolina | Nebraska | Oregon | New Mexico | Vermont |
| Texas | Washington | South Carolina | Pacific Areas | South Dakota | Wyoming |
| Virginia | Wisconsin | Tennessee | West Virginia | | |

It's time to make a full-court press and prove that when it comes to making a championship effort for membership, we're all determined to do our best and

MEET THE CHALLENGE!



Department of West Virginia

25 February 2024

Dear Comrades and Auxiliary,

This year the Department of West Virginia VFW will host a Poker Run during the week of the convention. The Poker Run will be held on Saturday, 22 June 2024, 1:00 PM to 4:00 PM. This is a motorcycle ride where riders donate to ride with us on a designated route. The funds from this ride will benefit the Department of West Virginia VFW.

If you would like to donate to this cause, the cost of a sponsorship for the Poker Run is \$200, your business or Post will have their name on the back of the Shirt.

These shirts will be sold to anyone at the convention. Brochure for the Poker Run is attached, please help spread the word.

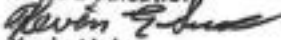
If you would like to purchase a Shirt, the cost of the shirt will be \$20.00. All checks payable to

VFW State HQS
P.O. Box 9431
South Charleston, WV 25309

Veterans and Auxiliary attending the State Convention will be able to register at the registration desk at the Convention. For everyone that only want to ride on the Poker Run you will register at Meuse-Argonne VFW Post 573
430 West Pike Street
Clarksburg, WV 26301
Beginning at 12:00 noon.

We appreciate your consideration, thanks again for your support. Contact Kevin Link at 304-703-2771, or email klink@hardynet.com for questions.

With Dedication


Kevin Link

Surgeon

Department of West Virginia
85 Lower Arkansaw Road
Baker, WV 26801
Cell: 304-703-2771
Email: klink@hardynet.com

VFW POST 2102

PO Box 276
Wardensville, WV 26851

WV State VFW Convention Poker Run 2024



- Poker Run 2024
- Bridgeport Conference Center
- 300 Conference Center Way
- Bridgeport, WV 26330
- Meet at 12:00 P.M.
- KSU at 1:00 P.M.
- 22 June 2024
- \$20.00 Singles
- \$30.00 Doubles
- Free Patch with each registration
- Highest Hand: \$200
- Lowest Hand: \$100
- Sponsor's Welcome

If attending the State VFW Convention, you will register and purchase shirts at the registration table.

If attending Poker Run only, register

Meuse-Argonne VFW Post 573

430 West Pike Street Clarksburg, WV 26301.

On 22 June 2024 at 12:00 to 1:30. T-Shirts available for sale, \$20.00 a shirt. To preorder email shirt size to klink@hardynet.com.



Hello Comrades and Auxiliary Patriots,

I hope that you are having an amazing year! For the 2024 Department Convention we are bringing back the convention book at no cost to the member. The guide will include Officers for the VFW and Auxiliary, agendas, events, local interests, awardees, and sponsors.

It is the hope that this convention book will accomplish two things. First, it will give you a hands-on guide for the weekend's activities, provide you with local attractions and restaurants, and serve as a commemorative take away that you can view years down the road or take back to your post. Secondly, it will provide us a way to raise funds to offset the cost of the convention to ensure that we remain good stewards of department funds.

We are reaching out to all posts/members of the VFW and Auxiliary to purchase an ad for your post or members. Additionally, we encourage you to contact local businesses in your communities and offer them the opportunity to partner with us in purchasing ads in the Convention Book.

All ads will be in color and are available in different sizes. Please use the ad information page to purchase your advertisement space and to provide to local community partners.

Thank you for helping to ensure a successful convention and continuing to build relationships in your community.

Respectfully,

David Moske II
PSC West Virginia
304-751-2823
David.Moskevfw@gmail.com

Convention Book Ad
ATTN: David Moske II
PO Box 6592
Huntington WV 25772



VETERANS OF FOREIGN WARS.
Department of West Virginia

2024 Department Convention Book Ad

Thank you for investing in VFW mission to support Veterans, Their Families, and our community.

- Full Page Ad - \$300
Half Page Ad - \$150
Quarter Page Ad - \$100
Memorial Spot - \$75 (Quarter Page ad must be used for memorial.)
Eighth Page Ad - \$50

Please ensure that all images are in JPEG format.

PAYMENT METHODS

Make checks payable to VFW DEPT of WV: Cash Check Money Order

Name (Print) Phone

Billing Address

City State Zip

Signature Email

For questions or additional information please contact:
David Moske (304) 751-2823 or David.MoskeVFW@Gmail.com

Convention Book Ad
ATTN: David Moske II
PO Box 6592
Huntington WV 25772

FULL PAGE \$300

HALF PAGE \$150

EIGHTH PAGE \$50

QUARTER PAGE \$100

MEMORIAL \$75

2023-2024 CONVENTION SHIRTS

Orders are being taken for 2023-2024 West Virginia Convention Shirts. The shirt is a Navy blue button up shirt. You have the option of selecting a short or long sleeve shirt. The VFW shirts will have West Virginia above the Cross of Malta on the left side above the pocket. The Auxiliary shirts will have West Virginia above the Auxiliary logo on the right side. You have the option of up to 3 lines of embroidering your name/office/post or auxiliary number/year, etc. on the right side at no additional cost.



| Shirt Cost: | |
|---------------|------|
| Small thru XL | \$39 |
| 2XL | \$40 |
| 3XL | \$43 |
| 4XL | \$44 |

Send completed order forms with payment to: VFW State HQS, PO Box 9431, South Charleston, WV 25309 by April 5, 2024.

Contact State HQS at 304-768-7514 or vfwqm@frontier.com if you have any questions.

Name _____ Post/Auxiliary No. _____ Phone No. _____

| Men's or Women's | VFW or Auxiliary | Right Side Embroidery (Up to 3 Lines) | Long or Short Sleeve | Size |
|------------------|------------------|---------------------------------------|----------------------|------|
| | | | | |

**VETERANS OF FOREIGN WARS AND AUXILIARY
DEPARTMENT OF WEST VIRGINIA
VFW BUDDY POPPY ORDER FORM**

NAME: _____
(Must be the name of an individual, not a Post or Auxiliary name)

Ordered by: POST **OR** AUXILIARY _____

ADDRESS WHERE POPPIES WILL BE SHIPPED:

(Street) (City) (State) (Zip Code)

Minimum number of traditional or Poppy tabs that can be ordered is 500

Traditional Buddy Poppies:

Number of Poppies _____ \$275 per 1,000, (plus shipping per chart below) \$ _____

_____ \$167 for 500 (plus \$15.95 shipping) \$ _____

Buddy Poppy Tabs:

Number of Tabs _____ \$70 per 500 (plus shipping per chart below) \$ _____

| SHIPPING & HANDLING | |
|----------------------------|---------|
| \$50.01 to \$100.00 | \$10.95 |
| \$100.01 to \$200.00 | \$15.95 |
| \$200.01 to \$300.00 | \$29.95 |
| \$300.01 to \$400.00 | \$34.95 |
| \$400.01 to \$500.00 | \$39.95 |
| \$500.01 & Over | \$69.95 |

Prices effective through 8-31-24



Signed: _____
Name Title

NOTE: ALL ORDERS MUST BE SENT TO THE STATE HEADQUARTERS.

Make checks payable to: **VFW STATE OF WEST VIRGINIA**

Send all Orders and checks direct to:

VFW State of West Virginia

PO Box 9431

South Charleston, WV 25309



Department of West Virginia
Veterans of Foreign Wars and Auxiliary
February 2024

Dear Members of the Department of West Virginia

Where has the 2023 year gone? Hope you all had a wonderful holiday with your family and friends. Wishing you a happy, healthy and prosperous 2024 year. A lot of positive changes have been made at the VFW National Home. New roads, street lighting, and home generators will soon be new additions to our campus and the homes. Check the VFW National Website for virtual tours and updated information.



A Realignment of States and Changes with the Board of Trustee Members

A very big and important change was made at the last Board of Trustee's meeting on February 1, 2024 that will affect you as a Department. The VFW National Home has made a realignment of States and Board of Trustee Members. The Department of West Virginia is one of those changes. Your Department has been changed from District 4 Board of Trustee to District 3 Board of Trustee. Your District 3 Board of Trustee now represents the Departments of New Jersey, Ohio, Pennsylvania, and West Virginia. Your new Board of Trustee member is Jodie Hollinger. You will love her. She is wonderful to work with. Her passion for the VFW National Home will always keep you up to date with all and any information you need to continue making such a difference for the VFW National Home, as you always have. Her contact information: Cell: 585-689-5975; email: Jodie@pavfwaux.org

I am very saddened to lose the Department of West Virginia as a part of my District 4 Board of Trustee Team. You truly do understand the meaning and purpose behind what the VFW National Home stands for. I will miss you so very much, but I know that you all will continue to do what you do best for the good of the VFW National Home and its mission. That is one of the reasons I loved and respect the Department of West Virginia – VFW/AUX. I deeply appreciate all your wonderful and loving hospitality you have always shown to me and my husband Paul. Continue to do what you always do best “Serve Unconditionally”.

Love
Sandi Kriebel, PNP
Board of Trustee Member #4
Jr. Vice President – Executive Committee
VFW National Home

Celebrate the National Home’s upcoming Centennial birthday

Celebrate the upcoming VFW National Home Centennial in style with a personalized engraved brick in our 2025 Centennial Garden. Whether it's to honor a loved one, commemorate a special event, or simply leave your mark on this historic occasion, our 8x8 engraved bricks offer a timeless way to do just that. And for a limited time only, you can secure your place in history for an unbeatable price of only \$500. The Centennial Garden will be located adjacent to the existing Tribute Park.



**MAKING A DIFFERENCE.....THAT IS WHAT YOU DO!
FOR THE VFW NATIONAL HOME.....THANK YOU!**

ELIMINATION DINNER AT STATE CONVENTION

JUNE

21

6:00 PM

Chance to win \$3,000! Reserve your tickets today! \$20 a person! Eat, Drink, and win!! It will be a Facebook live event for those who do not attend! For those that can attend you will enjoy an evening of good food, drinks and lots of fun!!! Tickets will be delivered June 1, 2024 and money collected!

Hospitality Rooms State Convention
Bridgeport WV.

Come Support Scarlet Kennedy Jr Vice
President!!

Contact: Scarlet to Reserve Tickets

Phone: 304-694-4560 or email

1967scarletk@gmail.com

Thank you!!!

Scarlet Kennedy

Decease Members 0130-022824

| Post | First | MI | Last | Date |
|-------|------------|----|---------------|-----------|
| 437 | Norman | F | Greenan, Jr | 2/20/2024 |
| 437 | Stephen | W | Peters | 2/6/2024 |
| 548 | William | F | Borchert | 2/13/2024 |
| 573 | Michael | | Losquadro, Jr | 2/27/2024 |
| 573 | Stanley | B | Stewart | 2/20/2024 |
| 573 | Larry | A | Wilson | 2/15/2024 |
| 629 | John | | Prunty, Jr | 2/6/2024 |
| 826 | Robert | P | Henry | 2/15/2024 |
| 896 | Kit | L | Gardner | 2/6/2024 |
| 1212 | Cecil | D | Starcher, Jr | 2/27/2024 |
| 1212 | James | G | Midkiff | 2/13/2024 |
| 2716 | Carl | | Iannetti | 2/27/2024 |
| 2716 | Richard | A | Heaton | 2/13/2024 |
| 3518 | Melvin | L | Messenger | 2/22/2024 |
| 3518 | Theodore | E | Hartman | 2/13/2024 |
| 3526 | Jerome | G | Szatkowski | 2/27/2024 |
| 3526 | John | C | Bahnsen | 2/21/2024 |
| 3647 | WARD | W | COX | 2/20/2024 |
| 3663 | Thomas | T | Morris | 2/21/2024 |
| 4419 | Donald | D | Mollohan | 2/20/2024 |
| 4442 | Gary | R | Dean | 2/4/2024 |
| 4469 | Jimmy | | Stone | 1/30/2024 |
| 4500 | Donald | R | Martin | 2/27/2024 |
| 5578 | Glen | R | Alkire | 2/20/2024 |
| 6327 | Roy | | Clegg | 2/20/2024 |
| 6418 | Quewanncoi | C | Stephens | 2/20/2024 |
| 6450 | Johnny | | Strong | 2/13/2024 |
| 6450 | Jon | P | Nicoles | 2/6/2024 |
| 7048 | Lawrence | R | Lake | 2/18/2024 |
| 8363 | William | H | Elswick | 2/13/2024 |
| 9151 | William | L | Bland | 2/23/2024 |
| 9738 | Ronald | E | Pruitt | 2/27/2024 |
| 9738 | Samuel | T | Whitt | 2/9/2024 |
| 9916 | Emil | P | Alexander | 2/20/2024 |
| 15050 | Kenneth | R | Brackman | 2/27/2024 |
| 15050 | Ralph | E | Sutton | 2/27/2024 |
| 15050 | Glen | | Seabolt | 2/20/2024 |
| 15050 | Victor | J | Barie | 2/13/2024 |
| 15050 | Aaron | B | Lester | 2/13/2024 |
| 15050 | Thomas | H | Morehead | 2/13/2024 |
| 15050 | Charles | E | Sayers | 2/13/2024 |
| 15050 | Terry | W | Tallman | 2/13/2024 |
| 15050 | Boyd | V | Jackson | 2/6/2024 |

Changes to the 2023-2024 State Directory to accompany the March General Orders

VFW:

Change:

- Correct the mailing address to PO Box 8533, South Charleston, WV 25309.

In accordance with Section 714 of the National By-Laws of the Veterans of Foreign Wars of the United States, the names and addresses of the members of the Veterans of Foreign Wars of the United States shall be considered confidential and shall not be made available for commercial or political use.